

# MEDINA FALL FESTIVAL

2009 MEDINA FALL FESTIVAL BUTTON ON SALE AT MEDINA BUSINESSES - \$4.00

FRIDAY, SEPTEMBER 11, 2009

MOOSE CREEK SYMPHONY BLUEGRASS BAND - 8 P.M. - CITY HALL

ADMISSION - FALL FESTIVAL BUTTON 12 & UNDER - FREE

SATURDAY, SEPTEMBER 12, 2009

PARADE - 10:30 A.M. (9:30 LINE-UP AT SCHOOL) COFFEE & ROLLS @ 8:30 -  
Obtain parade entry forms from Kay Heinle or Pat Everding SPONSORED BY ELCA

ROLLS, PIE & COFFEE - 9 A.M. TO 3 P.M. - LEGION HALL  
SPONSORED BY WOMEN OF MEDINA ENGLISH LUTHERAN CHURCH

HERITAGE CENTER - OPEN SATURDAY AND SUNDAY - 1 P.M. TO 4 P.M.

EXHIBITS - 10 A.M. TO 3 P.M. - LEGION HALL  
Exhibit Rules and Regulations on Reverse side  
Note: Exhibit entries to be judged will be received from 3 to 6:30 p.m. on Friday only

PEDAL PULL - AFTER PARADE - AGE 3 - 12 PARTICIPATION PRIZES

FARMS/ICS CREATIVE SUSTAINABILITY COMMUNITY GARDENING & CRAFT DAY  
AFTER PARADE TO 2 P.M. GRADES K-6 PARK SHELTER

NOON BEEF FEED - CITY HALL ADULTS - \$6 AGE 6-12 - \$4 5 & UNDER - FREE  
MESSY BESSY . SPONSORED BY FFA

TRACTOR/TRUCK PULL - 1 P.M. - SOUTH OF SCHOOL  
ADMISSION - \$8.00 \$3.00 WITH BUTTON 12 & UNDER - FREE  
Contact #s - Justin - 391-0611 or Adam - 223-9602  
CONCESSIONS - SPONSORED BY MEDINA BASEBALL CLUB & BOOSTER CLUB

BINGO - 7:30 P.M. - LEGION HALL - SPONSORED BY LEGION AUXILIARY

STREET DANCE - "THE ROOSTERS" - SPONSORED BY DECOY BAR  
BURGERS - SPONSORED BY CLOSE-UP

SUNDAY, SEPTEMBER 13, 2009

ECUMENICAL SERVICE - 10:30 A.M. - SCHOOL  
KNEPFLA & GARDEN SOUP - SPONSORED BY ELCA - MEAL - \$5.00  
HERITAGE CENTER 20<sup>TH</sup> ANNIVERSARY - ICE CREAM SOCIAL - 1 P.M. TO 3 P.M.  
GOSPEL IN THE PARK - 1 P.M. TO 4 P.M.



THE MEDINA FALL FESTIVAL IS SPONSORED BY THE MEDINA LIONS CLUB

# Rules and Regulations for Medina Fall Festival Exhibits

## September 12, 2009 - Medina American Legion Hall

Entries will be judged with a blue, red and white ribbon awarded in each category with cash prizes. All other exhibits will be given participation ribbons.

Entries are open to everyone in the Medina trade area. Children are especially urged to exhibit.

All articles must be exhibited by the maker or grower. Articles must not have been exhibited previously at any fair. Worn, soiled or unfinished articles shall not be exhibited.

Entries to be judged will be accepted by the Exhibit Committee between 3 p.m. and 6:30 pm on Friday, September 11. No entries will be accepted on Saturday.

Exhibits shall not be removed without the consent of the committee. Exhibits cannot be removed until 3 p.m. and must be removed by 4:00 p.m. on Saturday, September 12.

The committee will not be responsible for breakage or loss of any articles.

### A

**Grain Sheaves** - 2 inch bundle

**Grain** - All grain must be clean and labeled, in pint jar

**Corn** - 1 stalk

### B

**Vegetables & Fruit** - Label in lots of 5.

(Corn, potatoes, beets, carrots, tomatoes, apples, etc.)

Each type will be judged in its own category.

Place on Styrofoam/paper plate.

### C

**Baked Goods** -

1- Cookies, Bars,,Rolls,Muffins - Label in lots of 3.

2 -Cake, Pie, Bread - Label in lot of 1.

Each type will be judged in its own category.

Place on Styrofoam/paper plate, then enclose in Ziploc bag or cover with transparent wrap. If wrapped with transparent wrap, a second plate should be placed beneath to help hold covering secure.

### D

**Canned Goods** - Label in lots of 3 in uniform jars.

(Pickles, jellies, jams, vegetables, fruits, etc.)

Each type will be judged in its own category.

Waxed sealed items will not be accepted.

### E

**Knitted Items** - (afghans, scarves, etc.)

1 - By hand

2 - By machine

### F

**Crocheted Items** (afghans, doilies, etc.)

Needlework should be mounted on colored tissue or cardboard.

### G

**Embroidery and Needlepoint** (pictures, dresser scarves, etc.)

### H

**Quilts**

1 - Hand quilted

2 - Machine quilted

3 - Tied

### I

**Quilted Items** (placemats, table runners, wall hangings, etc.)

### J

**Ceramics** - Lot of 1

### K

**Woodworking** - Lot of 1

### L

**Sewn Articles** (clothing, home décor, etc.)

### M

**Photography** - Lot of 1

### N

**Mammoth Booth** - (fruits, vegetables, etc.)

Items will be judged by size and weight.

### O

**Flower Arrangement** - Lot of 1

### P

**Miscellaneous Craft Items**